

**CITY COUNCIL AGENDA ITEM COVER MEMO**

Agenda Item Number: \_\_\_\_\_

Meeting Type: Regular

Meeting Date: Jun 25, 2015

Action Requested By: Water Pollution Control

Agenda Type: Ordinance

Subject Matter:

Authorizing property to be auctioned

Exact Wording for the Agenda:

Ordinance declaring certain Water Pollution Control equipment to be deemed surplus property and sold at auction.

*Note: If amendment, Please state title and number of the original*

Item to be considered for: Action

Unanimous Consent Required: No

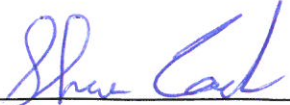
Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

This ordinance will allow Water Pollution Control equipment to be declared as surplus and no longer needed for municipal purposes. The equipment will be auction by Fowler Auction Services.

Associated Cost: \_\_\_\_\_

Budgeted Item: \_\_\_\_\_

MAYOR RECOMMENDS OR CONCURS: \_\_\_\_\_

Department Head: 

Date: 6-11-15

ORDINANCE NO. 15-\_\_\_\_\_

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by specific departments to Water Pollution Control as surplus to the needs of the purpose by the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and the City Clerk-Treasurer be, and they herby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below by selling such property at public auction. All proceeds of which will be sent to the Water Pollution Control Enterprise Fund, account # 02 8000 0804 2109. Said Documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department 8000

021028 - 1996 Ford F250 Pickup truck - VIN# 1FTHF25H1TEB13832  
021204 - 2001 Ford F150 pickup truck - VIN# 1FTRF17W81NA82229  
020739 - 1989 Chevrolet C-70 2 ton dump truck - VIN# 1GBM7D1B4KV100083  
020689 - 1987 Ford F900 tandem dump truck - VIN# 1FDYU90LXHVA30302  
021115 - 1999 Ford F150 1/2 ton pickup - VIN# 1FTRX17W9XNB14448  
021239 - 2002 Chevrolet K10 pickup - VIN# 1GCEK19V72Z2263198  
021148 - 2000 Ford F150 pickup truck - VIN# 1FTR17W9YNA95319  
021315 - 2004 Ford F250 pickup truck - VIN# 1FTNX21L74EC41925  
020933 - 1994 Ford LT9000 dump truck - VIN# 1FDZU90LORVA51696  
021107 - 1998 Ford F150 pickup truck - VIN# 1FTZF176XWKB51849  
021058 - 1997 Chevy Astro Van- VIN# 1GCDM19W9VB110866  
021058A- Adrian Steel Locksmith cargo bin  
021237 - 2002 Chevrolet cab and chassis - VIN# 1GCGC24U32Z2250135  
021237A- Stahl 8 ft. truck body - SN 302-000292  
021198 - 2000 GMC C3500 cab and chassis - VIN# 1GDKC34FOYF513687  
021198A- Knapeheide 84 in. truck body - SN 863188  
021247 - 2002 Chevrolet C3500 cab and chassis - VIN# 3GBKC34F62M116470  
021247A- Reading truck body - SN 548437  
021248 - 2002 Chevrolet C3500 cab and chassis - VIN# 3GBKC34F22M116398  
021248A- Reading truck body - SN 543487  
980418 - 1999 Genie S-40 boom lift - SN S40-3336  
091808 - 1992 Baltic spreader  
091809 - 1992 Baltic spreader  
NA - John Deere 503 bush hog attachment - SN W00503X642805  
NA - John Deere 72" cutting deck attachment - SN M00297X210040

**ORDINANCE NO. 15-** \_\_\_\_\_

NA - John Deere 70A Loader bucket Attachment - SN M0070AX121607  
020934 - 1994 Ford LT9000 dump truck - VIN# 1FDZU90L9RVA51373  
021339 - 2004 Ford F450 cab and chassis - VIN# 1FDXF46P94EC64878  
21292A - Venturo ET10KX Crane - SN 66375  
050357 - 2000 Bobcat 863G loader - SN 514444345

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2015

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2015

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama

ATTEST:

\_\_\_\_\_  
Charles E. Hagood  
Clerk-Treasurer